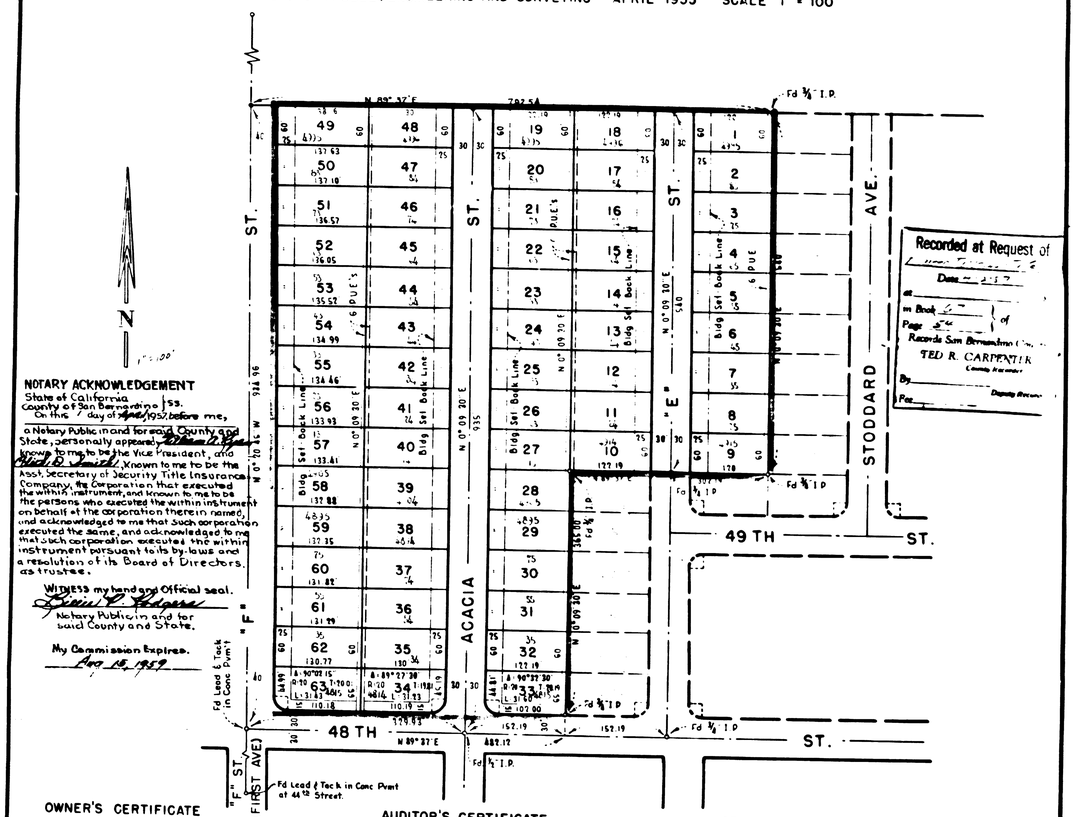
TRACT NO. 4722

BEING A SUBDIVISION OF PORTION OF NORTH $\frac{1}{2}$ OF SECTION 15, T1N-R4W, S.B.B. & M.
UNSURVEYED, BEING WITHIN THE MUSCUPIABE RANCHO, IN THE CITY OF SAN BERNARDINO

FOULKE & CAMPBELL, ENGINEERING AND SURVEYING APRIL 1955 SCALE 1" = 100'



Recorded at Request of
Date
at
in Book
Page
of
Records San Bernardino Co.
TED R. CARPENTER
County Recorder
By
Deputy Recorder
Fee

NOTARY ACKNOWLEDGEMENT

State of California
County of San Bernardino } ss.
On this day of April, 1957, before me,
a Notary Public in and for said County and State, personally appeared [illegible]
known to me to be the Vice President, and [illegible] Known to me to be the Asst. Secretary of Security Title Insurance Company, the Corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws and a resolution of its Board of Directors, as trustee.

WITNESS my hand and Official seal.
[illegible]
Notary Public in and for said County and State.

My Commission Expires
Aug 15, 1959

OWNER'S CERTIFICATE

We hereby certify that we are the owners of, or have some right, title or interest in and to the real property included within the subdivision shown on the annexed map, and we are the only persons whose consent is necessary to pass a clear title to said property, and we consent to the making of said map and subdivision as shown within the colored border lines, and we hereby dedicate to the City of San Bernardino for public use all of the streets and alleys shown on said map within said subdivision and reserve to ourselves, our heirs and assigns, for the use and benefit of the several public utility companies which are authorized to serve in said subdivision, easements for public utility purposes, delineated on said map as "P.U.E's"

SECURITY TITLE INSURANCE COMPANY.
By, William A. Gran Vice Pres. By, Edith D. Smith Trust Officer Asst. Secy.

GILMAR DEVELOPMENT CO. a California corporation
Gilbert J. Martin President, Annette O. Windsor Secretary

NOTARY ACKNOWLEDGEMENT

State of California
County of [illegible] } SS.
On this [illegible] day of [illegible] A.D. 1959, before me, [illegible] a Notary Public in and for the said County and State, personally appeared [illegible] known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.
In Witness Whereof I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.
[illegible]
Notary Public in and for said County and State.
My commission expires 7-1-[illegible]

AUDITOR'S CERTIFICATE

I hereby certify that according to the records of this office as of this date there are no liens against the real property shown upon the annexed map for unpaid State, County, Municipal or Local taxes or special assessments collected as taxes except taxes or special assessments not yet payable, Estimated to be $[illegible]
Dated this [illegible] day of April 1957.
[illegible]
County Auditor, County of San Bernardino, Calif.

By Effie Cantrell Deputy

BOARD OF SUPERVISOR'S CERTIFICATE

I hereby certify that a bond in the sum of [illegible] has been executed and filed with the Board of Supervisors of the County of San Bernardino, State of California, conditioned upon the payment of all taxes, State, County, Municipal or Local and all special assessments, collected as taxes which at the time of the filing of the annexed map with the County Recorder are a lien against said property, but not yet payable and said bond has been duly approved by said Board of Supervisors.
Dated this 1st day of April 1956.
[illegible]
County Clerk and Ex-Officio Clerk of Board of Supervisors.

By Clara H. Mitchell Deputy.

ENGINEER'S CERTIFICATE

I, Chas. L. Foulke, hereby certify that I am a Registered Civil Engineer of the State of California, and that this map consisting of one sheet correctly represents a survey made under my supervision in April 1955, and that all the monuments shown hereon actually exist and their positions are correctly shown.

Chas. L. Foulke
Registered Civil Engineer No. 133.

Note: 2"x2" orange painted stakes stamped CE 133 set at all lot corners & curve points.
¾ I.P. set at all points shown thus •.
Basis of Bearings is west line of Tract No. 4721 Bk. 58, Pg 25, bearing N 0°09'30"E.

CERTIFICATE OF CITY COUNCIL

I hereby certify that the Mayor and Common Council of the City of San Bernardino by resolution adopted April 2, 1956, approved the annexed map, accepted as public, all streets and alleys shown on said map within said subdivision and accepted all easements given.
Dated this 22 day of May 1956.
[illegible]
City Clerk, City of San Bernardino, Calif.

I hereby approve the foregoing resolution.
E. D. Drumm Pro Tem.
Mayor, City of San Bernardino, Calif.

SUPERINTENDENT OF STREETS

I hereby certify that all street and sewer assessments on the property shown on the annexed map are paid.
John S. Lewis
Superintendent of Streets, City of San Bernardino, Calif.

CITY ENGINEER

Map Approved this 25th day of May 1956.
Harry E. Mead RE 3324
City Engineer, City of San Bernardino, Calif.

NOTARY ACKNOWLEDGEMENT

State of California
County of Los Angeles } ss:
On this 25 day of May 1956, before me, the undersigned a Notary Public in and for said County and State, personally appeared Gilbert J. Martin, known to me to be the President, and Annette O. Windsor, known to me to be the Secretary of the Gilmar Development Co., a California corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.
Genevieve M. Martin
Notary Public in and for said County and State.

My Commission Expires Dec. 20, 1958

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